BURWOOD DISTRICT BOWLS CLUB INC.

Rear 284, Warrigal Road, Glen Iris. 3147
Postal Address: P.O. Box 170 Burwood. Vic. 3125
Ph: 9889 5931

APPLICATION FOR MEMBERSHIP

I hereby apply to become a:

☐ **Full (pennant player)** — **1st year - $200**
- **thereafter $330 per year**

☐ **Social bowler (non-pennant player)** - **$145 per year**
☐ **Student (18-25yrs)** - **$145 per year**
☐ **Junior (<18yrs)** - **$125 per year**
☐ **Club social (non-bowling) member** - **$50 per year**

of **BURWOOD DISTRICT BOWLS CLUB Incorporated** and agree, if admitted,
to be bound by the rules, by-laws and general orders of the club.
*(Please tick membership type – noting different membership fees apply)

Mr / Mrs / Miss / Ms: (circle) _____ (Full Name)

(First)   (Middle)   (Surname)

Address: _____

_____ P/Code: _____

Postal Address if different from above: _____

_____ P/Code: _____

Date of Birth _____ Phone (H): _____ (Mob): _____

e-mail Address: _____

Occupation: _____ Previous occupation if retired: _____

List previous bowls clubs where you were a member: _____

_____ Year last affiliated: _____

If you do not know a member of Burwood District Bowls Club Inc, please provide two referees:

(1) Name: _____ Phone: _____

Address: _____ P/C _____

(2) Name: _____ Phone: _____

Address: _____ P/C _____

Applicant's Signature: _____ Date: _____

PLEASE TURN OVER ➡

Confidential Personal Details

For emergency purposes only, list current or ongoing medical conditions and relevant medical history that the club should be made aware of (*privacy assured*)

_____

_____

Allergies:_____

In case of accident or emergency at the Club:

Emergency Contact Person 1:_____Phone No:_____ &

Relationship to you:_____

Emergency Contact Person 2:_____Phone No:_____

Relationship to you:_____

BDBC use: **(Proposers & Seconders – please check that all details are legible)**

*We*_____*and*_____

(Proposer)   *(Seconder)*

being financial full or life members of Burwood District Bowls Club Inc. PROPOSE and SECOND the nomination of this

applicant who to our belief is a suitable person to be elected a member of this club.

*Signature*_____*Date*_____

*Signature*_____*Date*_____